

BINGHAM COUNTY COMMISSIONERS

Whitney Manwaring, Chairman

Eric Jackson

Drew Jensen



Lindsey Gluch, Commission Clerk

501 N. Maple Room 204

Blackfoot, ID 83221

Phone (208) 782-3013

Fax (208) 785-4131

Email: Lgluch@binghamid.gov

Wednesday, June 10, 2026

| | | |
|------------|--|---------------|
| 8:15 a.m. | Approval of Commissioners Agenda. | {ACTION ITEM} |
| 8:15 a.m. | Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. | {ACTION ITEM} |
| 8:15 a.m. | Approval of Resolution 2026-39, destruction of records for the Assessors Office. | {ACTION ITEM} |
| 8:30 a.m. | Weekly update meeting with Sheriff Gardner. | |
| 9:00 a.m. | Meeting to sign the Release of Development Agreement for Copper Meadows II Subdivision. | {ACTION ITEM} |
| 10:00 a.m. | Public Hearing for proposed vacation of 33 feet of public right-of-way Along the east side of 500 East (Bond Road), for the length of the Subdivision and adjacent to lots 1,3,4,5,6,7 and 8 of the Alvino Alba Subdivision to the adjoining property owners, with decision. | {ACTION ITEM} |
| 10:30 a.m. | Bi-weekly update meeting with Laraine Pope- Human Resources. | |
| 12:00 p.m. | Chamber Board of Directors Meeting- Held at Dawn Enterprises- Chairman Manwaring attending. | |
| 2:00 p.m. | Public Hearing to receive the Planning and Zoning Commission's recommendation to approve a Zoning Amendment from Residential/Agricultural to Residential, consisting of approx. 87.59 acres, located at 775 E 1550 N, Shelley (Parcel No. RP0451626) for Applicant, RR Johnson Real Estate, LLC. | {ACTION ITEM} |
| 3:00 p.m. | Weekly update meeting with Paul Rogers- County Legal Counsel. | |
| 3:00 p.m. | Bi-weekly update meeting with Tiffany Olsen- Planning & Development Director. | |

“Potato Capital”



Meeting Date: June 10, 2026
Meeting Time: 7:15 am.

REQUEST FOR MEETING WITH BINGHAM COUNTY COMMISSIONERS FORM

The Board of County Commissioner's hold meetings various days throughout the week, which are coordinated with the Commission Clerk. Per Idaho Code §74-204(1), the Board cannot hold a meeting without less than 48 hours' notice and posting on the Commission Agenda. Any person(s) needing special accommodations should contact the Lindsey Gluch, Commission Clerk, at (208)785-3013.

Name: **Lindsey Gluch**

Email: **Lgluch@binghamid.gov**

Phone Number: **(208)782-3013** Address: **501 North Maple, Blackfoot**

1. What is the topic of discussion that you wish the Board to have?
 - a. **Approval of Bingham County Resolution 2026-39, a resolution regarding the destruction of records for the Assessors Office.**
2. Approximately how much time will you need for this agenda item?
 - a. **5 minutes**
3. Will you be requesting that the Board make a decision?

Yes.
4. Have all supporting documents been included with this form? If not, please note that your meeting may not be scheduled until all necessary documentation has been provided to the Commission Clerk.

Yes. The proposed Resolution is as attached.
5. Please provide the name and contact information of the individuals that you would like to be invited to the meeting. (Include name, telephone number and email address if known)

N/A

Please hand deliver or email this completed form, along with all supporting documents to Lindsey Gluch at Lgluch@binghamid.gov, at least 24 hours prior to your scheduled meeting time.

**BINGHAM COUNTY
RESOLUTION 2026-39**

**RESOLUTION REGARDING THE DESTRUCTION OF RECORDS
FOR THE ASSESSORS OFFICE/DEPARTMENT OF MOTOR VEHICLES**

WHEREAS the Bingham County Assessors Office/Department of Motor Vehicles has requested permission to destroy certain records; and

WHEREAS the Idaho Code §31-871 empowers the Board of County Commissioners with the responsibility for classifying records for purposes of retention and destruction; and

WHEREAS the Assessors Office has represented that all records for which destruction is sought pertain to matters which have been concluded for the designated period of time allowed in sections of Idaho Code; and

WHEREAS none of the records for which destruction is requested are those required to be kept by the County permanently and indefinitely pursuant to I.C. §31-709;

Assessors Office

May 2025

Title and Title Applications

THEREFORE, it is hereby resolved that: The Assessors Office files are hereby classified as "temporary," as defined in I.C. §31-871(1)(d). Furthermore, such records may now be destroyed.

Dated this 10th day of June 2026.

BINGHAM COUNTY COMMISSION

Whitney Manwaring, Chairman

Eric Jackson, Commissioner

ATTEST:

Pamela W. Eckhardt
Bingham County Clerk

Drew Jensen, Commissioner



Meeting Date: June 10, 2026
Meeting Time: 9:00 am

REQUEST FOR MEETING WITH BINGHAM COUNTY COMMISSIONERS FORM

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Name: Tiffany Olsen

Email: tolsen@binghamid.gov

Phone Number: 208-782-3177

Address: 490 N. Maple, Suite A. Blackfoot

1. What is the topic of discussion that you wish the Board to have?

Meeting to sign the Release of Development Agreement for Copper Meadows II Division 1 Subdivision (action item)

2. Approximately how much time will you need for this agenda item?

5 minutes

3. Will you be requesting that the Board make a decision?

Yes

4. Please cite what authority under either Idaho Code or Bingham County Code the meeting is being requested.

Title 10 Chapter 14

5. Have all supporting documents been included with this form? If not, please note that your meeting may not be scheduled until all necessary documentation has been provided to the Commission Clerk.

Yes.

6. Please provide the name and contact information of the individuals that you would like to be invited to the meeting. (Include name, telephone number and email address if known)

Tiffany Olsen

Nate Clark and Curtis Johnson

**RELEASE OF DEVELOPMENT AGREEMENT
COPPER MEADOWS II SUBDIVISION**

The Bingham County Board of County Commissioners and the Developer, Rockwell Homes, Inc., an Idaho Corporation (hereinafter "Developers") of the Copper Meadows II, Division 1 Subdivision, entered into a Development Agreement on the 1st day of April 2026, recorded with the Bingham County Clerk and Recorded as Instrument No. 778972 setting forth the roles and responsibilities of the Developers to construct and install all such improvements in accordance with the *Improvement Plans* (attached to the Development Agreement as Exhibit "C").

On March 20, 2026, the City of Shelley annexed the lands that comprise the Copper Meadows II, Division 1, Subdivision, and therefore the Developer's Letter of Credit shall be returned.

IN WITNESS WHEREOF, the undersigned has affixed its hand and seal this ____ day of May 2026.

BINGHAM COUNTY, IDAHO

BY: _____
WHITNEY MANWARING
Chairman, Board of County Commissioners

STATE OF IDAHO)
 : ss
County of Bingham)

On this ____ day of May, 2026, before me, a Notary Public in and for said State, personally appeared Whitney Manwaring, known or proved to me to be the Chairman of the Board of Commissioners, of the County of Bingham, State of Idaho, a political subdivision, having lawful authority to execute this instrument as the agent for Bingham County, and to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same on behalf of Bingham County.

(SEAL)

Notary Public for State of Idaho
Residing at Blackfoot, Idaho
My Commission expires: _____



Meeting Date: June 10, 2026
Meeting Time: 10:00 am

REQUEST FOR MEETING WITH BINGHAM COUNTY COMMISSIONERS FORM

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Name: **Lindsey Gluch** (Per the public meeting held on May 6, 2026 and Bingham County Resolution 2026-33)

Email: **Lgluch@binghamid.gov**

Phone Number: **(208)782-3013** Address: **501 North Maple, Blackfoot**

1. What is the topic of discussion that you wish the Board to have?
 - a. **Public Hearing for a proposed vacation of 33 feet of public right-of-way along the east side of 500 East (Bond Road), for the length of the subdivision and adjacent to lots 1,3,4,5,6,7 and 8 of Alvino Alba Subdivision to adjoining property owners.**
2. Approximately how much time will you need for this agenda item?
 - a. **30 minutes**
3. Will you be requesting that the Board make a decision?

Yes.
4. Have all supporting documents been included with this form? If not, please note that your meeting may not be scheduled until all necessary documentation has been provided to the Commission Clerk.

Yes.
5. Please provide the name and contact information of the individuals that you would like to be invited to the meeting. (Include name, telephone number and email address if known)

Dusty Whited

Please hand deliver or email this completed form, along with all supporting documents to Lindsey Gluch at Lgluch@binghamid.gov, at least 24 hours prior to your scheduled meeting time.

BINGHAM COUNTY COMMISSIONERS INFORMATION PACKET

Hearing Date: June 10, 2026

For: Bingham County

Proposed Vacation of 33 feet Road Right-Of-Way along the east side of 500 West (Bond Road), for the length of the subdivision and adjacent to lots 1,3,4,5,6,7 and 8, of the Alvino Alba Subdivision to adjoining property owners.

Index

| | |
|--|-----------|
| Application to Vacate Public Road Right-Of-Way- Submitted by Kraig Edwards- Bingham County | Exhibit 1 |
| Resolution 2026-33 | Exhibit 2 |
| Notice of Public Hearing | Exhibit 3 |
| Property Owner & Utility List/Notice of Mailing- Lindsey Gluch-Commission Clerk | Exhibit 4 |
| Proof of Publication | Exhibit 5 |
| Map provided by Dusty Whited showing the proposed area for vacation to occur | Exhibit 6 |

BINGHAM COUNTY APPLICATION TO VACATE PUBLIC RIGHT OF WAY OR EASEMENT
Pursuant to Idaho Code Section 40-203

SECTION 1 - APPLICANT INFORMATION & CHECKLIST (to be completed by Applicant)

I hereby petition the Bingham County Commissioners to vacate public Right-of-Way in accordance with Idaho Code §40-203, and submit the items/information as required by the checklist below. (Idaho Code §40-203 is shown on pages 3-4)

BINGHAM COUNTY
NAME OF LANDOWNER

Kraig Edwards
SIGNATURE OF LANDOWNER

BINGHAM COUNTY
NAME OF APPLICANT

Kraig Edwards
SIGNATURE OF APPLICANT

501 NORTH MAPLE STREET
ADDRESS

1/29/2020
DATE

BLACKFOOT ID 83221
CITY STATE ZIP

208-782-3870
PHONE NUMBER

kedwards@binghamid.gov
E-mail address

CHECKLIST:

Application Fee of \$150+mailing, publication and/or survey costs

Name and general location of the Road or Right-of Way to be vacated: 33.07 feet

ALONG EAST SIDE 500 W (BOND RD) FOR THE LENGTH OF THE ALVINO ALBA SUBDIVISION. THIS IMPACTS LOT(S): 1, 3, 4, 5, 6, 7, 8

Why do you propose the vacation?

BINGHAM COUNTY REQUIRES 25' OF RIGHT OF WAY IN THIS LOCATION. FOR SOME REASON MUCH MORE WAS TAKEN BEYOND WHAT WAS REQUIRED

Submit an accurate scaled drawing showing the area to be vacated and all adjacent properties with ownership identified

Submit a Legal Description of the Right-of-Way to be Vacated.

Who do you propose the right-of-way be vacated to?

JOSE JUAN ALBA
ALVINO ALBA

Provide Petition of names, addresses and signatures of others who support the proposed vacation.

Is the Right-of Way within a City Area of Impact, or within (1) mile of a City Limit?

Yes
 No

Are any Irrigation facilities within the Right-of-Way?

Yes
 No

Are any public utilities within the Right-of Way?

Yes
 No



BINGHAM COUNTY
RESOLUTION 2026-33

RESOLUTION CALLING FOR A PUBLIC HEARING FOR A PROPOSED VACATION OF 33 FEET OF PUBLIC RIGHT-OF-WAY ALONG THE EAST SIDE OF 500 WEST (BOND ROAD), FOR THE LENGTH OF THE SUBDIVISION AND ADJACENT TO LOTS 1,3,4,5,6,7 AND 8, OF THE ALVINO ALBA SUBDIVISION TO ADJOINING PROPERTY OWNERS.

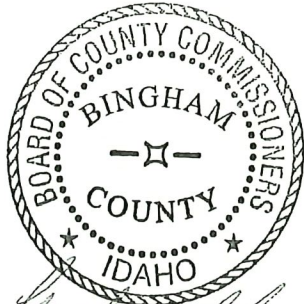
WHEREAS, the Bingham County Commissioners declare their intention to abandon and vacate a public right-of-way, where doing so is in the public interest; and

WHEREAS, Bingham County, Pursuant to Idaho Code §40-230 and Chapter 13 Title 50 of Idaho Code, are requesting the vacation of Public Right of Way in Bingham County, Idaho, described as:

33.07 feet of right-of-way along the east side of 500 West (Bond Road), for the length of the Alvino Alba Subdivision, adjacent to lots 1,3,4,5,6,7 and 8.

NOW, THEREFORE BE IT RESOLVED that a Public Hearing on the proposed vacation will be held in the Commissioners Chambers, 501 N Maple on the 10th day of June 2026 at 10:00 a.m. Pursuant to Idaho Code §40-203 and Chapter 13 Title 50 of Idaho Code, the Commissioners shall accept all information relating to the proceedings. Any person may appear and give testimony for or against the abandonment.

DATED this 6th day of May, 2026.



ATTEST:

Pamela W. Eckhardt
Bingham County Clerk

BINGHAM COUNTY COMMISSION

Whitney Manwaring, Chairman

Eric Jackson, Commissioner

Drew Jensen, Commissioner



BINGHAM COUNTY COMMISSIONERS

Whitney Manwaring, Chairman

Eric Jackson

Drew Jensen



Lindsey Gluch, Commission Clerk
501 N. Maple Room 204
Blackfoot, ID 83221
Phone (208) 782-3013
Fax (208) 785-4131

May 6, 2026

PUBLIC NOTICE OF PROPOSED VACATION OF 33 FEET OF PUBLIC RIGHT OF WAY ALONG THE EAST SIDE OF 500 WEST (BOND ROAD), FOR THE LENGTH OF THE SUBDIVISION AND ADJACENT TO LOTS 1,3,4,5,6,7 AND 8, OF THE ALVINO ALBA SUBDIVISION TO ADJOINING PROPERTY OWNERS

Notice is hereby given that the Bingham County Commissioners are proposing the vacation of Public Road Right-of-Way adjacent to lots 1,3,4,5,6,7 and 8 of the Alvino Alba Subdivision, wherein doing so is in the public interest. The vacated portion should go to adjoining property owners. Said proposal is for the right-of-way described as follows:

33.07 feet of right-of-way along the east side of 500 West (Bond Road), for the length of the Alvino Alba Subdivision, adjacent to lots 1,3,4,5,6,7 and 8.

The Bingham County Board of Commissioners have scheduled a Public Hearing to be held regarding this petition on the 10th day of June 2026 at 10:00 a.m., to be held in Commission Chambers at the Bingham County Courthouse located at 501 North Maple Street, Blackfoot, Idaho.

Pursuant to Idaho Code Section 40-203, the Commissioners shall accept all information relating to the proceedings. Any person may appear and give testimony for or against the abandonment.

Individuals who need accessible communications or other accommodations in order to participate in programs and services of Bingham County are invited to make their needs known to the Bingham County Clerk, at least 3 to 5 days in advance. ADA/504 Compliance.

Please visit the Bingham County website under "Notices" to view a map explaining said proposal or contact Lindsey Gluch, Commission Clerk, at (208)782-3013 or via email at Lgluch@binghamid.gov.

Dated this 6th day of May, 2026


Whitney Manwaring, Commission Chair

Lindsey A. Gluch, Commission Clerk
Bingham County, Idaho

Published: 5/8/2026, 5/13/2026 and 5/27/2026



ORIGINAL

"Potato Capital"

PROPERTY OWNERS UTILITIES

Proposed vacation of Road Right-of-Way to adjoining property owners of Lots 1,3,4,5,6,7 and 8 of Alvino Alba Subdivision

| OWNER | ADDRESS | CITY STATE ZIP |
|------------------------|----------------|------------------------|
| Jose Juan & Maria Alba | 499 W. 300 N. | Blackfoot, Idaho 83221 |
| Alvino & Alicia Alba | 493 W. 300 N . | Blackfoot, Idaho 83221 |

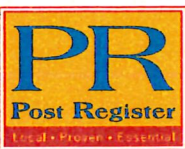
| UTILITIES | ADDRESS | CITY STATE ZIP |
|---|--------------------|--------------------------|
| Basic American Foods-Blackfoot | 415 W. Collins Rd. | Blackfoot, Idaho 83221 |
| Cable One/Sparklight Attn: Heinz Schreier | 1525 Sherry Dr. | Idaho Falls, Idaho 83401 |
| Century Link Attn: Nathan Burke | 1915 N. Boulevard | Idaho Falls, Idaho 83401 |
| Idaho Power Attn: Eastement Specialst | PO Box 70 | Boise, Idaho 83707 |

NOTICE OF MAILING

I hereby certify on May 7, 2026 I, Lindsey Gluch, personally mailed notice of the proposed request to the above named landowners abutting the portion of the public right-of-way and to utilities to be vacated per Idaho Code Section 40-203.

| |
|----------------------|
| <i>Lindsey Gluch</i> |
| Lindsey Gluch |
| Commission Clerk |





PROOF OF PUBLICATION Idaho State Journal and Post Register

State of Idaho
County of Bonneville

I, Collins Crapo, first being duly sworn, depose and say: That I am the Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of the Idaho State Journal and Post Register, newspapers of general circulation, published 4 days, Tuesday, Wednesday, Friday and Saturday, at Potatello and Idaho Falls, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Idaho State Journal and Post Register and on IdahoPublicNotices.com for 3 day(s), first publication having been made on 05/09/2026 last publication having been made on 05/27/2026, and that the said notice was published in the regular and entire issue of said papers on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Collins Crapo
Idaho Falls, ID

_____ attached jurat _____

STATE OF IDAHO

ss.

COUNTY OF BONNEVILLE

On this 27th day of May, 2026 before me, the undersigned, a Notary public for said state, personally appeared Collins Crapo, Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of the Idaho State Journal and Post Register, newspapers of general circulation, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires: 7/28/2028



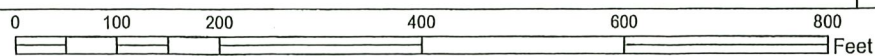


Alvino Alba Subdivision

Proposed Vacation of County Property

- Vacate Polygon
- Alvino Alba Subdivision Parcels
- Original County Parcel
- Subdivision Adjacent Parcels

2025



EXHIBIT

6



Meeting Date: June 10, 2026

Meeting Time: 2:00 pm

REQUEST FOR MEETING WITH BINGHAM COUNTY COMMISSIONERS FORM

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Name: Tiffany Olsen

Email: tolsen@binghamid.gov

Phone Number: 208-782-3177

Address: 490 N. Maple, Suite A. Blackfoot

1. What is the topic of discussion that you wish the Board to have?

Public Hearing to receive the Planning and Zoning Commission's recommendation to approve a Zoning Amendment from Residential/Agricultural to Residential, consisting of approx. 87.59 acres, located at 775 E 1550 N, Shelley (Parcel No. RP0451626) for Applicant, RR Johnson Real Estate, LLC

2. Approximately how much time will you need for this agenda item?

1 hour

3. Will you be requesting that the Board make a decision?

Yes

4. Please cite what authority under either Idaho Code or Bingham County Code the meeting is being requested.

Bingham County Code Title 10 Chapters 14 and 15

5. Have all supporting documents been included with this form? If not, please note that your meeting may not be scheduled until all necessary documentation has been provided to the Commission Clerk.

No, but will be delivered prior to the Public Hearing date

6. Please provide the name and contact information of the individuals that you would like to be invited to the meeting. (Include name, telephone number and email address if known)

Tiffany Olsen, Addie Jo Jackman, KennaDee Lott, Paul Rogers

Chris Street, HLE

Please hand deliver or email this completed form, along with all supporting documents to Lindsey Gluch at Lgluch@binghamid.gov, at least 24 hours prior to your scheduled meeting time.